



RHODE ISLAND SALTWATER ANGLERS Association

P.O. Box 1465, Coventry, Rhode Island 02816 401-826-2121 FAX: 401-826-3546 www.RISAA.org

APPLICATION FOR MEMBERSHIP

The Rhode Island Saltwater Anglers Association is a nonprofit Association established to provide a forum for saltwater anglers; to provide education to members concerning fishing techniques and overall enjoyment of fishing; to foster sportsmanship; to support marine conservation and the sound management of fisheries resources; and provide a unified voice to preserve and protect the rights, traditions and the future of recreational fishing.

PRINT

Name: _____ Age: _____ Spouse Name: _____
First Middle Initial Last

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ E-mail: _____ Put me on RISAA e-mail list:
 yes no thanks

Occupation: _____ Employed At: _____

Children (up to 17 yrs): _____ You can register them as Junior Members (free)
 no thanks yes (complete below)

INFORMATION

Prefer to fish from (✓ check all that apply):

- Rocks & Piers Charter Boats Party Boats Fly Fishing Surfcasting Other _____
 Own Boat: Length: ___ ft Maker/Type: _____ Boat Name: _____ Docked at: _____

How did you hear about RISAA?

- Friend Tackle Shop Facebook News article RISAA Newsletter Fishing Show Web site
 Saw Advertisement at - Internet Magazine Newspaper TV

TYPE OF MEMBERSHIP

✓ CHECK TYPE

Regular Adult: \$50/year

Multiple Years (save \$5/year): ___ \$90 (2 yrs), ___ \$135 (3 yrs), ___ \$180 (4 yrs)

Senior (Age 65+): \$25/year - requires date of birth: ___/___/___

Life Member: \$500 (one time, single payment)

Student (college/trade school): \$25/year (max 6 yrs) -requires copy of current student ID card

Junior Member: Free (Up to 17 years. Requires parent membership or a RISAA sponsor)

Junior's Name: (print) _____ Age: _____ Date of Birth: ___/___/___

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RISAA Sponsor (if parent not a member): _____ Relationship: _____

Payment must accompany application.

Enclosed is my check for \$ _____ (payable to R.I.S.A.A.)

Charge to my credit card: (check) AmEx* Discover MasterCard Visa Amount Authorized: \$ _____

Exp. date (mo/yr): _____ CVV # _____ (3-digit number on back of card) *AmEx is 4 nos on front

Name on card (print): _____ Card Number: _____

Meetings are held on the last Monday of each month at the West Warwick Elks in West Warwick, RI at 7:00 pm. (attendance not required). Membership benefits include monthly seminars • fishing tournaments • fishing trips for members only • monthly news magazine • discounts at tackle shops and marine dealers • social events • college scholarships • adds *your* voice to fisheries management and conservation issues.

**Mail to: R.I.S.A.A.
P.O. Box 1465
Coventry, RI 02816**